



Product Specification

| | | | | | |
|--------------|------------------------------|-----------|----------------|-------------------|-----------------------|
| SKU | 87178 | Pack Size | (1X12) 28 OZ. | Effective Date | 3/30/2023 |
| Product Name | Roland® Sriracha Chili Sauce | Item UPC | 041224871786 | Supersedes | 7/14/2022 |
| | | Case GTIN | 10041224871783 | Effective Batch | P022897 |
| | | | | Reason for Change | Retail Revamp 809, 78 |

Nutritional Data, Per Serving

| | |
|---------------------------------|--------------|
| Serving Size for Labeling | 1 tsp. (5g) |
| Servings Per Container | About 159 |
| Calories (kcal)/Serving | 5 |
| Total Fat (g)/Serving | 0 |
| Total Fat (%DV) | 0 |
| Saturated Fat (g)/Serving | 0 |
| Saturated Fat (%DV) | 0 |
| Unsaturated Fat (g)/Serving | 0 |
| Polyunsaturated Fat (g)/Serving | 0 |
| Monounsaturated Fat (g)/Serving | 0 |
| Trans Fat (g)/Serving | 0 |
| Cholesterol (mg)/Serving | 0 |
| Cholesterol (%DV) | 0 |
| Sodium (mg)/Serving | 130 |
| Sodium (%DV) | 6 |
| Total Carbs (g)/Serving | 1 |
| Total Carb (%DV) | 0 |
| Dietary Fiber (g)/Serving | 0 |
| Dietary Fiber (%DV) | 1 |
| Total Sugar (g)/Serving | Less than 1g |
| Added Sugar (g)/Serving | Less than 1g |
| Added Sugars (%DV) | 1 |
| Protein (g)/Serving | 0 |
| Vitamin D (mcg)/Serving | 0 |
| Vitamin D (%DV) | 0 |
| Calcium (mg)/Serving | 0 |
| Calcium (DV%) | 0 |
| Iron (mg)/Serving | 0 |
| Iron (DV%) | 0 |
| Potassium (mg)/Serving | 10 |
| Potassium (DV%) | 0 |
| Vitamin A (mcg)/Serving | 0 |
| Vitamin A (%DV) | 0 |
| Vitamin C (mg)/Serving | 0 |
| Vitamin C (%DV) | 0 |

Nutritional Data, Ingredients & Allergens

| | |
|-------------------------------|--------|
| Calories (kcal)/100g | 111.48 |
| Calories From Fat (kcal)/100g | 4.32 |
| Total Fat (g)/100g | 0.48 |
| Saturated Fat (g)/100g | 0.1 |
| Unsaturated Fat (g)/100g | 0.38 |
| Polyunsaturated Fat (g)/100g | |
| Monounsaturated Fat (g)/100g | |
| Trans Fat (g)/100g | 0 |
| Cholesterol (mg)/100g | 0 |
| Sodium (mg)/100g | 2630 |
| Total Carbohydrate(g)/100g | 25.3 |
| Dietary Fiber (g)/100g | 3.36 |
| Total Sugar (g)100g | 13.74 |
| Added Sugar (g)/100g | 13.74 |
| Protein (g)/100g | 1.49 |
| Vitamin D (mcg)/100g | 0 |
| Calcium (mg)/100g | 13.6 |
| Iron (mg)/100g | 0.7 |
| Potassium (mg)/100g | 266 |
| Vitamin A (mcg)/100g | |
| Vitamin C (mg)/100g | |
| Moisture/Ash (g)/100g | 72.73 |

Ingredient Statement

SALTED RED CHILI PEPPER (RED CHILI PEPPER, SALT), SUGAR, GARLIC, SALT, WATER, ACETIC ACID, LACTIC ACID, XANTHAN GUM, CITRIC ACID, POTASSIUM SORBATE (PRESERVATIVE), ASCORBIC ACID. or SALTED RED CHILI PEPPER (RED CHILI PEPPER, SALT), WATER, SUGAR, SALT, GARLIC, ACETIC ACID, XANTHAN GUM, CITRIC ACID, POTASSIUM SORBATE (PRESERVATIVE), ASCORBIC ACID

Allergen Declaration

Under the guidance of the U.S. FDA Food Allergy Labeling and Consumer Protection Act (FALCPA) and Food Allergy Safety, Treatment, Education, and Research (FASTER) Act Roland Foods, LLC uses a CONTAINS statement in the ingredient statement section of its product specifications to indicate any of the nine major food allergens recognized by the U.S. FDA that are in the product. The MAY CONTAIN statement is used to indicate any of the nine major food allergens that may be in the product due to allergen cross contamination.



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Physical Dimensions

| | |
|---------------------------------|----------------------------|
| Case Length (in) | 12 |
| Case Width (in) | 10 |
| Case Height (in) | 10 |
| Case Cube (ft3) | 0.69 |
| Case Net Weight (lb) | 21 |
| Case Gross Weight (lb) | 25 |
| Pallet Configuration | 75 Cases (15X5) |
| Gross Pallet Weight (lb) | 1875 |
| DR Weight (Unit Label) | |
| Net Weight (Unit Label) | 28 OZ. (1 LB. 12 OZ.) 794g |
| Packaging Tare Weight (g) | 49 |
| Shelf Life Days (Unopened) | 730 |
| Shelf Life After Opening (Days) | 30 |
| Unopened Storage Condition | Ambient (41-95°F) |
| Opened Storage Condition | Refrigerated (34-40°F) |
| Ship Condition (Sales) | Ambient; Rotate stock |
| Packaging Type | Plastic/Bottle |
| Count per Unit | |
| Unit Length (in) | 2.75 |
| Unit Width (in) | 2.75 |
| Unit Height (in) | 9.5 |
| Size/Dimensions of Product | |

Label Comments

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|----------------------------|
| Shake well before using. |
| Refrigerate after opening. |

Production Code: Explanation

| |
|---|
| PRODUCTION CODE: T0102 - Jan. 2nd, 2019 |
| YEAR: R(2017); S(2018); T(2019); U(2020); V(2021) |
| Subsequent Years in sequence as letters. |
| MONTH: 01(Jan); 02(Feb) |
| Subsequent Months in sequence as two digits. |
| DAY: 01(First of Month); 02(Second of Month) |
| Subsequent Days in sequence as two digits. |

Bioengineered Labeling

| |
|---|
| This product does not require BE labeling |
|---|

Bioengineered Ingredients

| |
|-------|
| None. |
|-------|



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Quality Attributes

| | |
|-----------------------------|--|
| Defects Allowed | 0% Foreign Material |
| Appearance | Sauce |
| Color | Red |
| Aroma / Smell | Chili/Garlic |
| Flavor / Taste | Chili / Garlic |
| Texture/Feel | Thick sauce |
| Halal | Not Certified |
| Vegan | Yes |
| Lacto-Ovo-Vegetarian | Yes |
| Organic Certifying Body | Not Organic |
| Gluten Status | This product does not contain gluten containing ingredients. This product has not been verified or tested therefore is not claiming to be gluten free. |
| Additional Storage Comments | |

| | Test | Range | Method |
|----|-------------------|----------------|--------------------|
| 1 | ACIDITY (%) | 1.6-1.9 | GB/T12456 |
| 2 | SALT (%) | 6-8.3 | GB/T12457 |
| 3 | pH | 2.7-3.5 | GB/T10786 |
| 4 | BRUX (°) | 34-37 | |
| 5 | TOTAL PLATE COUNT | ≤ 30,000 CFU/g | GB4789.2 |
| 6 | COLIFORM | ≤ 30 MPN/100g | GB4789.3 |
| 7 | YEAST & MOLD | ≤ 1000 CFU/g | DRBC, 77°F, 5 Days |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |



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Supplier Details

| | Supplier | Supplier COO | Supplier Kosher |
|----|-----------|--------------|-----------------|
| 1 | V00002809 | CHINA | Not Kosher |
| 2 | V00002078 | MALAYSIA | Not Kosher |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |